

# PHOTOGRAPHY Section 18

**Please use Photography entry form on page 40 for all Photography entries.**

**CHIEF STEWARD:** Mrs. Lyn Hudson 0438 263 048

**STEWARD:** Mr G Hudson,

**HONORARY STEWARD:** Ms. C Smith, Mrs. M Paap, Mrs. T Cranfield, Mrs K Ridge

- **ENTRY FEES:** Open classes 18001 to 18008, 18012 - \$3.00  
Junior classes 18009 - 18011, \$2.00
- **ENTRIES CLOSE:** on **WEDNESDAY 8<sup>th</sup> April** at 4.00pm online via post or at the Showground Office, P 0 Box 382, Richmond NSW 2753. Payment can be made by cheque (made out to Hawkesbury District Agricultural Association), EFTPOS, credit card, cash can only be accepted in person at the Showground.
- **NO LATE ENTRIES**
- **DELIVERY** - Exhibits **MUST be delivered to: The Showground Office in a sturdy, well-labelled post office, preferred bag** suitable to reuse for the return of exhibits **before MONDAY 15<sup>th</sup> April at 4.00pm.**
- **JUDGING: SUNDAY 19<sup>th</sup> April 2026**
- **COLLECTION: MONDAY 27<sup>th</sup> April 2026, between 10am and 4pm** at the Pavilion (most preferable, easy access, easy parking) or the Showground Office during office hours (9am to 5pm) for the week following the Show. **All exhibits not collected by Friday 29<sup>th</sup> May will be disposed of.**
- **PRIZES: As per the Schedule plus cards & ribbons.** Prize winners can collect Prizemoney **during the 3 days of the show on production of Exhibit Card to the Cashier's Office** or after the Show at the Secretary's Office (Mon to Friday between 10.00am -4.00pm) until **FRIDAY 29<sup>th</sup> May 2026.**
- **SPECIAL PRIZES. President's Choice - \$50.00 & Peoples' Choice - \$25.00**
- **SPONSORS -The Warby Family, Hawkesbury Camera Club, The Paap Family and the Case Family.**

**Please read the Conditions of Entry– limit of ONE entry per exhibitor per class**

1. Unless otherwise stated the competition is open to all photographers.
2. Due to limited exhibition space a maximum of **one entry** may be submitted in any one class
3. The back of each print must show the **exhibitor's name, address, phone number, title of photograph, class entered and a mark to indicate the top when viewed correctly.**
4. Entries in Junior Classes 18009, 18010, 18011 **MUST state age of the entrant and title of the photo** on the entry form. Age is taken from the 1<sup>st</sup> day of the show.

**ENTRIES WITHOUT THIS INFORMATION WILL NOT BE ACCEPTED.**

5. Prints may be either commercially, or author processed.
6. All entries must be accompanied by a completed entry form and entry fees.
7. Permission to reproduce entries for publication to promote the Hawkesbury Show will be assumed unless otherwise specified. Winning entries may be displayed by the sponsor for a short time.
8. The best possible care will be taken, but no responsibility will be accepted for damage or loss of entries.
9. The Committee reserves the right to reject any entry which, in its opinion, may not be suitable for public display.
10. The Committee reserves the right to split and/or combine classes where circumstances require.
11. The Portrait, Nature/Landscape and Botanical/Agricultural & other classes are open to any monochrome, colour or mini print. They will be judged for the best photo irrespective of format
12. Photographs in all classes must be NEW entries in that class. Entries will be accepted for photographs which have been entered in ONE previous Hawkesbury Show PROVIDED they are entered in a DIFFERENT class to the previous entry, whether winning or not. An exception to this rule is a photograph which has been re-printed, copied or cropped, which may be treated as a NEW

photograph.

13. All entries must be the work and property of the exhibitor and cannot be copies of work by other people.

14. Prints must be mounted on stiff MATT BOARD or foam core with a 2cm border with a proper backing to securely hold the photo (check with your photographic supplier), and NOT FRAMED by glass or on canvas or timber. Presentation of your exhibit is very important. Photos MUST be on photo paper ONLY, (NO PHOTOS UNDER GLASS) and conform to the following sizes: **OPEN MONOCHROME and COLOUR PRINTS** (classes 18001 & 18002)

Maximum size ALL ENTRIES 30cm x 35cm (12" x 14") including mount.

**If in doubt, please phone Chief Steward.**

#### **MINI PRINTS** (class 18003)

Minimum 10 x 10cm (4 x 4") including mount

Maximum 20 x 25cm (8 x 10") including mount

#### **ALL OTHER PRINTS** (classes 18001-18002 & 18004 -18012)

Minimum 15 x 10cm (6 x 4") NOT including mount

Maximum 30 x 35cm (12 x 14") including mount

**If in doubt contact the Chief Steward.**

**Please use e.g. Post Office padded bags to deliver your photos.**

**No oversize bags please.**

**NOTE:** Panorama and other shaped prints are acceptable in the above classes PROVIDING they conform to the overall dimensions, i.e. a panorama print measuring 10 x 60cm would be acceptable. A print measuring 20 x 150cm would be oversized.

**Oversized prints, or prints not mounted correctly, will NOT be judged and may not be displayed.**

For information on acceptable mounts, frames & themes, please contact the Chief Steward.

## **OPEN CLASSES**

Class 18001 Colour Print – Theme “My favourite destination holiday”.

1st \$20.00, 2nd \$15.00 & 3rd \$10.00

Class 18002 Monochrome Print -Theme: “Anything historical in NSW”

1st \$20.00, 2nd \$15.00 & 3rd \$10.00

Class 18003 Mini Print – Theme: “Any picture taken during an event on the Hawkesbury Showground during the last 12 months your Mobile Phone (name event on back of entry)

Must **NOT** be any larger than postcard size- see size requirements above.

1st \$20.00, 2nd \$15.00, 3rd \$10.00

Sponsored by **The Case Family**

Class 18004 Botanical Theme

1st \$20.00, 2nd \$15.00, 3rd \$10.00

Class 18005 Portrait Theme – Person or Animal face only.

1st \$20.00, 2nd \$15.00, 3rd \$10.00

Sponsored by **The Paap Family**

Class 18006 Landscape / Seascape / Streetscape Theme

1st \$20.00, 2nd \$15.00, 3rd \$10.00

Class 18007 Agricultural Theme: Old Implements, tractors, old vehicles and old barns.

1st \$20.00, 2nd \$15.00, 3rd \$10.00

Sponsored by **S & M Warby**

Class 18008 Action Theme: Dogs, horses, animals or people in Action.

1st \$20.00 2nd \$15.00, 3rd \$10.00

Sponsored by **The Case Family**

## **JUNIOR/SCHOOL CLASSES**

**Please use entry form on page 38 for all Junior/ School Photography entries**

**(Entrant's age & photo title MUST be stated on entry form)**

Class 18009 -10 years & under print –My favourite pet

1st \$20.00, 2nd \$15.00, 3rd \$10.00

Class 18010 -11 years to 13 years print –Any theme

1st \$20.00, 2nd \$15.00, 3rd \$10.00

Class 18011 -14 to 18 years print – Any theme

1st \$20.00, 2nd \$15.00, 3rd \$10.00

## **HAWKESBURY GARDENS – Any Garden**

**Theme: Gardens (Private, school, parks etc.)**

**NOTE: Condition of entry – All entries in this section must have been taken of gardens within the Hawkesbury or Blue Mountains. Please indicate location on the rear of the photo**

**Class 18012 – Hawkesbury Gardens – Any garden in the Hawkesbury or Blue Mountains.**

1<sup>st</sup> \$ 50.00 2<sup>nd</sup> \$ 30.00 3<sup>rd</sup> \$20.00

**Sponsored by Hawkesbury Camera Club.**

**President's Choice Photography \$50.00**

**People's Choice Award Photography - Ribbon and \$25.00 prize.**

- voted on by the viewing public. The winning entry (receiving the most votes)

To be announced on **Sunday 26<sup>th</sup> April** at Midday

**Picture to be framed by a mount – please see this example.**

**If in doubt contact the Chief Steward.**

