

# HAWKESBURY DISTRICT AGRICULTURAL ASSOCIATION

PO Box 382, Richmond 2753

40 Racecourse Road, CLARENDON, NSW 2756

**President:**

Mr Ross Matheson

**Administration/Business Manager**

Miss Andrea Roth

Web: [www.hawkesburyshow.com.au](http://www.hawkesburyshow.com.au)



Tel: 02 4577 3591

02 4577 6200

Fax: 024587 7468

ABN: 67 002 420 297

Email: [hdaa@hawkesburyshow.com.au](mailto:hdaa@hawkesburyshow.com.au)

## **ASSOCIATION MEMBERSHIP** **NEW MEMBER APPLICATION for 2019/2020** **(Must be lodged by 17<sup>th</sup> March 2020)**

Membership of Hawkesbury District Agricultural Association is available to all persons aged 18 years and over, **subject to being proposed by one financial member of the Association to whom the applicant is personally known, and formal approval by the General Committee of the Association.**

Fees (including GST), categories of membership are as follows:

1. **LIFE MEMBER** - \$660.00 - 1 Life Membership badge is issued on approval. 1 guest ticket, junior tickets for **school children of the member**- aged from 5 to under 18 years (under 5 - free) and 1 car pass are issued annually.
2. **FAMILY MEMBER** - \$80.00 - 1 member's ticket, 1 guest ticket, junior tickets for **school children of the member ONLY**. Birth Certificates required (NOT Grandchildren) aged from 5 to under 18 years (under 5 - free) and 1 car pass are issued annually.
3. **SINGLE MEMBER** - \$40.00 - 1 member's ticket and 1 car pass are issued annually. **Junior** tickets can be purchased for school children of the member aged from 5 to under 18 years (under 5 - free), for \$15.00. **Children of the member ONLY**. Birth Certificates required (NOT Grandchildren)

Membership entitlements are as follows:

1. All members are entitled to vote at the Annual General Meeting and any Special General Meeting of the Association and may accept nomination for election to any vacant position on the Committee
2. Gate entry tickets for the 2020 Annual Show - valid for **ONE ENTRY PER DAY**, ticket holders wishing to leave and re-enter the Showground on any one Show day will be issued with a hand stamp pass which will be valid for that day.
3. Concessions for showground events which may be negotiated by the Association during the period

The 2020 Show will be staged on the 1<sup>st</sup> – 3<sup>rd</sup> May. Further details of the Association can be found on our website at [www.hawkesburyshowground.com.au](http://www.hawkesburyshowground.com.au) or facebook page <https://www.facebook.com/HawkesburyShow/>

Membership fees can be paid by Credit Card.

Please indicate on the application form if you wish to receive Annual Report and the preferred method of receipt.

Andrea Roth  
Administration & Business Manager

# HAWKESBURY DISTRICT AGRICULTURAL ASSOCIATION

## NEW MEMBER **APPLICATION** FORM 2019/2020

Must be lodged by 17/03/2020  
 send to P.O. Box 382, Richmond NSW 2753  
 or email to hdaa@hawkesburyshow.com.au

OFFICE USE ONLY

Pd \$ .....

Rec No .....

Tic. No .....

Adds .....

Please tick the category required. All fees include GST

<input type="checkbox"/> Life \$660.00	<input type="checkbox"/> Family \$80.00 ( <b>One</b> member only)
<input type="checkbox"/> Single \$40.00	<input type="checkbox"/> Additional Junior \$15.00 (Enter number required)

TITLE (please circle) Mr Mrs Miss Ms SURNAME .....

GIVEN NAMES .....

POSTAL ADDRESS .....

..... P/C ..... Date Of Birth .....

Telephones .....(h) .....(w) .....(mob)

Email .....

I wish to receive Annual Report by **PLEASE CIRCLE ONE** of the below choices

EMAIL	POST	COLLECT at OFFICE	I do not want Annual Report
-------	------	-------------------	-----------------------------

Signature of Applicant ..... Date .....

Print name

**PROPOSER** ..... SIGNATURE .....

**(NOTE - The Proposer must be a current financial member of the Association to whom the applicant is personally known.)**

**Credit Card Payment #** \_\_\_\_/\_\_\_\_/\_\_\_\_. Exp \_\_\_\_/\_\_\_\_ CCV \_\_\_\_

**Life & Family Members ONLY** - to receive **complimentary Junior** tickets for school children (NOT grandchildren) aged from 5 to under 18 years (inc) as at 1/5/2020 - **ie born between 1/5/2002 & 1/5/2015** please complete the following.

Full Name of Child ..... DOB..... Birth Certificate sighted YES /NO

..... Birth Certificate sighted YES /NO

..... Birth Certificate sighted YES /NO

**Junior tickets for purchase at \$15.00 each.** Available for **Single Member's school children** aged from **5 to under 18 years at 10/5/2019.**

Full Name of Child ..... DOB ..... Birth Certificate sighted YES /NO

..... Birth Certificate sighted YES /NO