



# 133<sup>RD</sup> HAWKESBURY SHOW

10-12  
MAY 2019

## SHEEP & WOOL SCHEDULE



**Hawkesbury District  
Agricultural Association**

All entries close at the office:  
40 Racecourse Rd Clarendon 2756  
PO BOX 382 Richmond 2753  
(02) 4577 3591

[www.hawkesburyshowground.com.au](http://www.hawkesburyshowground.com.au)



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**Facebook**

# 2019 Hawkesbury Show

## SHEEP- Section 8A

### Meat & Wool Breeds and Handlers Schedule

CHIEF STEWARD: Mrs E. Tracey 0408 253 563

Please read conditions of entry

- **ENTRY FEE:** \$3.00 Payment can be made by cheque (to Hawkesbury District Agricultural Association), Credit Card, or cash ONLY. CASH not accepted through mail.
- **ENTRIES CLOSE:** by POST or at Showground on TUESDAY 30<sup>th</sup> April 2019 BY 4.00pm
- **ENTRIES ONLINE:** TUESDAY 30<sup>th</sup> April 2019 BY 4.00pm
- **NO LATE ENTRIES**
- **DELIVERY OF EXHIBITS:** All Exhibits must be penned between the hours of 8.00am and 9.00am on the day of judging. Entry to the Showground is through Gate 3 until 8.30am.
- **ALL sheep must have an ear tag showing PIC & lodge a National Sheep Health Declaration (attached) or can be accessed on [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)**  
A TSS must accompany ALL sheep to the grounds and be recorded by Steward.
- **All exhibitors must pay the gate entry fee unless Members. Special Livestock Exhibitor fee is \$10.00 per exhibitor and handlers or School Groups may purchase tickets "online" from the Show at [www.hawkesburyshow.com.au](http://www.hawkesburyshow.com.au) at \$5.00 per student per day.**
- **JUDGING:** 10.00am Saturday, 11<sup>th</sup> May – **HOOF & HOOK**  
10.00am Sunday, 12<sup>th</sup> May - **WOOL & MEAT BREEDS**
- **PRIZES:** 1st \$5.00, 2nd \$3.00 3<sup>rd</sup> Ribbon. Champions as listed *All fees & prizes include GST.*  
Prize vouchers should be collected from the Steward and presented for payment either during the Show at the cash office or after the show at the Secretary's office by **FRIDAY 14<sup>th</sup> JUNE 2019**
- **SPONSORS:** **KURMOND VETERINARY HOSPITAL, Drs. Ian Henry & Louise Nutman**  
**JSJ COLOURED SHEEP – Mrs Elaine Tracey**  
**BEST PRESENTED IN GRAND PARADE – sash & \$50.00 sponsored by The Close Family**

#### ANIMAL WELFARE POLICY

Hawkesbury District Agricultural Association (HDAA) provides for the welfare and how we treat animals on the showground. The expectations and requirements are for the care of animals and if exhibitors breach these conditions HDAA may take action if required through ejecting the involved exhibitor and/or reporting the incident to the RSPCA for legal action.

Animal Welfare is a human responsibility that encompasses all aspects of animal well being. This includes, but is not limited to:

- Proper housing
- Nutrition
- Humane handling, and
- Management
- Responsible Care
- Veterinary Treatment

#### CONDITIONS OF ENTRY:

1. The Committee reserves the right to refuse any entry.
2. All exhibitors enter at their own risk.
3. All exhibits to be the bona-fide property of the Exhibitor.
4. A National Sheep Health Declaration MUST accompany all entries.
5. No sheep may be penned or compete if infected with Foot rot, any external parasite or disease.
6. Sheep to carry no more than 12 months wool.
7. It is requested that handlers wear grey dust coats or stud or school uniform.
8. DEFINITION: Lamb - not to show any permanent teeth.
9. Depending on number of entries, classes may be combined or divided
10. Sheep must be **entered in one class only EXCEPT class 11**
11. Rams must come from an accredited Brucellosis Free flock & present a Brucellosis Certificate.
12. A maximum of **three entries per exhibitor** per class will apply.
13. Exhibits are to remain on display **until 4.00pm each Show day.**
14. An Exhibitor or Attendant of an Animal Exhibit must use all reasonable steps to ensure that the exhibit is housed and cared for in accordance with the Animal Welfare Policy.

## **MEAT & WOOL BREEDS**

**Judged - Sunday, 12th May at 10.00am**

All exhibits must be penned between 8am – 9am - **ENTER THROUGH GATE 3 (No access after 8.30am)**

### **MEAT BREEDS**

- 8001 Ewe or Ram lamb.
- 8002 Wether lamb (not eligible for Championship)
- 8003 Ram, 2 tooth & over.
- 8004 Ewe, 2 tooth & over.
- 8005 Wether, 2 tooth & over (not eligible for Championship)

**CHAMPION MEAT BREEDS SHEEP** – Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

**RESERVE CHAMPION MEAT BREEDS SHEEP** – Sash & \$15.00 cash donated by Hawkesbury District Agricultural Association

### **WOOL BREEDS**

Sheep must have a staple length of at least 5cm, but not more than 12 months' fleece.

- 8010 Ewe or Ram lamb
- 8011 Wether Lamb (not eligible for Championship)
- 8012 Wether, any age. (not eligible for Championship)
- 8013 Ram, 2 tooth & over.
- 8014 Ewe, 2 tooth & over - fine wool.
- 8015 Ewe, 2 tooth & over - medium wool
- 8016 Ewe, 2 tooth & over - strong wool
- 8017 Ewe or Wether - rug wool

**CHAMPION WOOL BREEDS SHEEP** – Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

**RESERVE CHAMPION WOOL BREEDS SHEEP** – Sash & \$15.00 cash donated by Hawkesbury District Agricultural Association

**BEST INTERBREED SHEEP** - Trophy sponsored by **JSJ Coloured Sheep** Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

**MOST SUCCESSFUL SCHOOL EXHIBIT:** Trophy Sponsored by **Black & Coloured Sheep Breeders Association of Australia (NSW) Inc (Hawkesbury Branch)**

### **SPECIAL CLASS**

- 8020 Junior Handling Competition – Handler under 15 years
  - CHAMPION JUNIOR HANDLER UNDER 15**
  - RESERVE CHAMPION JUNIOR HANDLER UNDER 15**
- 8021 Junior Handling Competition – Handler 15 years and under 25 years
  - CHAMPION SENIOR HANDLER 15 & UNDER 25**
  - RESERVE CHAMPION SENIOR HANDLER 15 UNDER 25**

**ENTRY FEE: \$2.00**

**ENTRIES CLOSE:** Please use separate entry form and lodge with the Stewards on Sunday, 12<sup>th</sup> May by 11.00am

**JUDGING:** Sunday, 12<sup>th</sup> May immediately following Sheep Classes Judging.

**PRIZES:** Ribbons & trophies sponsored by JSJ Coloured Sheep  
Ribbons - 1st, 2nd & 3rd in both age divisions.

**NB** Age will be calculated as at **10<sup>th</sup> May 2019**



**2019 Hawkesbury Show**  
**SHEEP- Section 8B**  
**Prime Lamb Hoof & Hook Schedule**

(Pen & Carcass Competition)

**CHIEF STEWARD:** Mrs E. Tracey 0408 253 563

**STEWARD:** Frank Fava

**Please read conditions of entry**

- **ENTRY FEE:** \$10.00 per animal (all fees & prizes include GST) .Payment can be made by cheque (to Hawkesbury District Agricultural Association), Credit Card, or cash ONLY. CASH not accepted through mail.
- **ENTRIES CLOSE:** by POST or at Showground on THURSDAY 2<sup>nd</sup> May 2019 BY 4.00pm
- **ENTRIES ONLINE:** THURSDAY 2<sup>nd</sup> May 2019 BY 4.00pm
- **NO LATE ENTRIES**
- **DELIVERY OF EXHIBITS:** All Exhibits must be delivered between the hours of 6.00am and 9.00am on SATURDAY 11<sup>th</sup> May. Entry to the Showground is through Gate 3 until 8.30am.  
**ALL sheep must have an ear tag showing PIC & lodge a National Sheep Health Declaration (attached) or can be accessed on [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)**  
**A TSS must accompany ALL sheep to the grounds and be recorded by Steward.**
- **All exhibitors must pay the gate entry fee unless Members. Special Livestock Exhibitor fee is \$10.00 per exhibitor and handlers or School Groups may purchase tickets "online" from the Show at [www.hawkesburyshow.com.au](http://www.hawkesburyshow.com.au) at \$5.00 per student per day.**
- **JUDGING:** **Live Judging** at the Hawkesbury Showground Sheep Pens on Saturday, 11<sup>th</sup> May at approx. 10.30am.  
**Auction** at the Hawkesbury Showground Sheep Pens on Saturday 11<sup>th</sup> May commencing at 3.00pm.  
**Prize presentation and carcass inspection** will be at Hawkesbury Valley Meat Processors on the evening of **Tuesday 14<sup>th</sup> May 2019**. (HVMP 62 King Rd, Wilberforce NSW 2756 - time will be advised during Show).
- **PRIZES:** **For each class / weight division:**  
**Hoof – 1st \$30.00, 2nd \$20.00, 3rd \$10.00 & ribbons.      CHAMPION – Sash**  
**Hook – 1st \$30.00, 2nd \$20.00, 3rd \$10.00 & ribbons.      CHAMPION – Sash**  
*All fees & prizes include GST. Prize vouchers should be collected from the Steward and presented for payment either during the Show at the cash office or after the show at the Secretary's office by **FRIDAY 14<sup>th</sup> JUNE 2019***
  - \* There must be three entries in a class or second prize will not be awarded and in the event of the Judge deciding that the exhibit in any class is not worthy of a prize, no prize will be given (to be left to Judge's Discretion).
  - \* Ribbons will be awarded during the competition. Classes may be amended at the discretion of the Chief Steward

**CONDITIONS OF ENTRY:**

The decision of Stewards on all matters pertaining or incidental to the competition shall be final and conclusive and binding on all nominations for the competition. The Exhibitor holds the Hawkesbury District Agricultural Association exempt from any liability in the event of any loss or damage from any cause whatsoever.

- **All exhibitors must complete, sign & lodge the National Health Statement & Risk Warning/Indemnity forms. All stock must be free of infectious disease. Additionally, all stock transported must be accompanied by the appropriate National Vendor Declaration for transporting of stock, copies to be visually checked and recorded at the showground**

- All entries must be Vendor Owned for a minimum of 6 weeks.
- Should animals be vaccinated, this must have occurred at least 42 days prior to the Show
- All sheep will be transported to Hawkesbury Valley Meat Processors (HVMP) following the auction, exhibitor may elect to retain carcass, must be indicated on entry form.
- Open to ewes and wethers all breeds or cross breeds of sheep.
- The Competition will be conducted in TWO parts, hoof (live) and hook (carcass).
- Stewards may use their discretion and refuse any entry

### CLASSES

8030 Lamb and Wethers under 2 years old

8031 Sheep [Ewe or Wether] 2 years and over

**CHAMPION ON THE HOOF** – sash & \$25.00 cash donated by Hawkesbury District  
Agricultural Association

**RESERVE CHAMPION ON THE HOOF** - sash & \$15.00 cash donated by Hawkesbury District  
Agricultural Association

**CHAMPION ON THE HOOK** - sash & \$25.00 cash donated by Hawkesbury District  
Agricultural Association

**RESERVE CHAMPION ON THE HOOK**- sash & \$25.00 cash donated by Hawkesbury District  
Agricultural Association

# 2019 Hawkesbury Show

## SHEEP- Section 8C

### Wool

**CHIEF STEWARD:** Ms Anne White 02 4571 2107

**STEWARDS:** Mrs Susanne Griffiths

- **ENTRY FEE:** \$1.00 per class unless otherwise stated
- **ENTRIES CLOSE:** by POST or at Showground THURSDAY 2<sup>nd</sup> MAY BY 10.00am.
- **ENTRIES ONLINE:** THURSDAY 2<sup>nd</sup> MAY by 4.30pm
- **NO LATE ENTRIES**
- **DELIVERY OF EXHIBITS:** All Fleeces in this Section must be delivered to the PAVILION on WEDNESDAY 8<sup>th</sup> MAY by 8.45am.
- **JUDGING:** WEDNESDAY 8<sup>th</sup> MAY commencing at 9.00am.
- **PRIZES:** 1<sup>st</sup> \$15.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00 unless otherwise stated, plus ribbons. Champion ribbons as per schedule.
- **COLLECTION OF EXHIBITS:** Fleeces may be collected from the Pavilion on SUNDAY 12<sup>th</sup> MAY between 4.00pm & 5.30pm. Prizewinners can collect Prizemoney during the 3 days of the show or, thereafter from the Show Office during Office Hours (Mon to Friday between 10.00am -4.00pm) by 30<sup>th</sup> June 2019.
- **PLEASE READ REGULATIONS BELOW**

#### **REGULATIONS:**

- A Fleeces must be identified and have a suggested class number
- B Fleeces should be skirted
- C Fleeces will be judged according to the latest recommended point score system
- D At their discretion, Stewards may condense or split classes

#### **CLASSES**

8051 Merino, fine

8052 Merino, strong

8053 Crossbred, fine

8054 Crossbred, medium

8055 Crossbred, strong

8056 Lamb (No permanent teeth)

8057 Ram

**CHAMPION WHITE FLEECE** – Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

8058 Black & Coloured Fine Merino 64 & Above

8059 Black & Coloured Strong Merino 60 & Below

8060 Black & Coloured, fine

8061 Black & Coloured, medium fine

8062 Black & Coloured, medium strong

8063 Black & Coloured, strong

8064 Black & Coloured, Rug Wool

8065 Black & Coloured Lamb (No permanent teeth)

8066 Black & Coloured Ram

**CHAMPION BLACK & COLOURED FLEECE** - Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

**Donated by Black & Coloured Sheep Breeders Association of Australia (NSW) Inc  
(Hawkesbury Branch)**



# ... JUNIOR HANDLING COMPETITION

## ENTRY FORM

**ENTRY FEE: \$2.00**

**ENTRIES CLOSE: with the Stewards on Sunday, 12<sup>th</sup> May at 11.00am**

NAME .....

ADDRESS ..... POST CODE .....

Home Phone ..... Mobile .....

Email address .....

AGE ..... DATE of BIRTH .....

SCHOOL NAME .....

SCHOOL ADDRESS .....

..... POST CODE .....

**PLEASE NOTE: An "ANIMAL HANDLING (Individual) PARTICIPANT RISK  
ACKNOWLEDGEMENT & WAIVER" form  
MUST BE COMPLETED and SIGNED by ALL ENTRANTS or,  
if under 18 years, by the PARENT/GUARDIAN of ALL ENTRANTS and submitted at time of  
entry.**

Signature .....

Date .....



# NATIONAL SHEEP HEALTH DECLARATION

*Completing this National Sheep Health Declaration (NSHD) will assist prospective buyers to make an informed decision about the health status and management history of these sheep. The NSHD is mandatory for all sheep movements in SA and for sheep being moved into NSW and Tasmania. It is voluntary in other states (Version 5, May 2017).*

**Property Identification Code (PIC) of this property**  
 This MUST be the PIC of the property that the stock is being moved from

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**Attached to accompanying NVD/Waybill No.**

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**SECTION A – BIOSECURITY INFORMATION**

1. All consigned sheep were born on the consignment property. Yes  No

2. The number of different sources of sheep that have been **INTRODUCED** onto the consignment property in the last 5 years is:

0 (closed flock)  1- 5  6+  Rams Only

3. All consigned sheep are from a property with a livestock biosecurity plan <sup>(1)</sup>.

If Yes, Property Plan  Regional Biosecurity Plan  .....(name)

4. Have the consigned sheep had access to weeds that are declared noxious in your region?<sup>(2)</sup> Yes  No

If yes, please provide further information.  
 .....

**SECTION B – FOOTROT/LICE/OVINE BRUCELLOSIS**

1. All consigned sheep are from a **flock that is free** of VIRULENT FOOTROT <sup>(3)</sup>. Yes  No

2. All consigned sheep are from a **flock that is free** of LICE. Yes  No

3. All consigned sheep are from a flock in an OVINE BRUCELLOSIS accreditation scheme. Yes  No

If Yes, Flock Accreditation No. (except Qld) ..... Expiry Date ..... / ..... / 20.....

**SECTION C – JOHNES DISEASE (JD)**

1. (a) All consigned sheep are Approved Vaccinates <sup>(4)</sup>. Yes  No   
 (b) If Yes, I have been continuously vaccinating all retained lambs in the consignment flock against JD for ..... years.

2. All consigned sheep are from a SheepMAP flock <sup>(5)</sup>. Yes  No   
 If yes, Status ..... Year commenced in SheepMAP.....

3. All consigned lambs are NLIS 'T' tag (terminal) lambs <sup>(6)</sup>. Yes  No

4. JD is suspected or known to occur in the flock of the consigned sheep <sup>(7)</sup>. Yes  No

5. All consigned sheep are from a flock with a negative test for JD <sup>(8)</sup>. If Yes, which test? Yes  No

Faecal 350 within the past 24 months  Abattoir 500 within the past 24 months

Abattoir 150 within the past 12 months  Other <sup>(9)</sup> .....

6. Sheep **INTRODUCED** onto the consignment property in the last 5 years were from a flock with<sup>(4, 5 and 8)</sup>: (multiple answers may be applicable)

SheepMAP accreditation  Negative Faecal 350

Negative Abattoir 500  Negative Abattoir 150

All Approved Vaccinates  Unknown status

Other <sup>(10)</sup>  .....

**SECTION D. TREATMENT INFORMATION OF CONSIGNED SHEEP**

Treatments	Product	Date of last treatment
External Parasite Treatment		
Internal Parasite Treatment		
Vaccination (other than JD)		

**E. DECLARATION <sup>(11)</sup>**

I (full name):  
 .....

Address.....  
 declare that, I am the owner and/or person responsible for the husbandry of the sheep in this consignment and all the information on this Sheep Health Declaration is true and correct:

Signed: .....Date: ..... / ..... / 20.....  
 Phone number: ..... Fax/Email: .....

*Producers are advised to retain appropriate records to support this declaration. Persons making false statements may be liable under fair trading and other relevant state legislation.*

# National Sheep Health Declaration - Explanatory Notes

**1: Biosecurity Plan:** Agreed and documented actions and activities to prevent the incursion of animal disease(s) into a flock or onto a property. It may outline measures including (but not limited to) conditions on sheep movements into an area, vaccine policy and response to disease detection. These plans can be at a property or regional level and can cover a range of diseases. The National Farm Biosecurity Reference Manual for Grazing Livestock Production and Regional Biosecurity Plan guidelines can be used to develop plans.

**2: Declared noxious weeds:** Declared noxious weeds can be referred to as declared weeds or plants, noxious weeds or Weeds of National Significance. Details regarding your relevant state information and legislation can be found at: <http://www.farmbiosecurity.com.au/essentials-toolkit/ferals-weeds/#weeds>

**3: Footrot:** Virulent footrot is defined differently in each state. For information on interstate movements of sheep, producers should visit the relevant state department website or contact animal health staff from that department.

**4: Approved Vaccinate:** A sheep that is identified by an NLIS (sheep) 'V' tag and is:

- vaccinated with an approved OJD vaccine by 16 weeks of age, or
- vaccinated with an approved OJD vaccine after 16 weeks of age, when the flock:
  - was in the SheepMAP, or
  - had undertaken a negative Faecal 350 test in the two (2) years preceding the vaccination, or
  - had a Negative Abattoir 500 status at the time of vaccination.

**5: SheepMAP:** An audited quality assurance program incorporating a property biosecurity plan, animal health risk assessment, testing, and movement controls that provide a source of low risk animals. (Note: level of testing varies depending on status)

**6: NLIS 'T' tag (terminal) lamb:** A lamb which is to be slaughtered before it cuts its first permanent teeth and is identified by an NLIS (sheep) 'T' tag. The 'T' tag may be a requirement for trading into some areas.

**7:** Answering this question is important for movements of sheep into or within Regional Biosecurity Plan areas and to other low risk properties. It is less important for movements which rely on vaccination to manage Johne's disease (JD, previously referred to as OJD) impacts. Flocks which are not known or suspected of being infected should answer 'No'.

**Infected Flocks:** A flock which is infected with JD, and there is evidence of or likely potential for transmission of infection within the flock, and the flock has not met the requirements for resolution of infection in accordance with the current [National OJD Standard Definitions, Rules and Guidelines \(SDR&Gs\)](#).

**Suspected of being infected:** A flock is suspected of being infected with JD if the owner has reasonable grounds to believe that the flock has been exposed to JD infection or that JD may exist in the flock, based on:

- trace back or trace forward contact with an infected flock
- contact with JD contaminated land or facilities
- a positive JD screening test, e.g. abattoir monitoring or blood (ELISA) test
- is a neighbour of an infected flock unless there is an effective biosecurity barrier
- clinical signs of JD, or
- advice from the relevant state agricultural department.

AND the flock has not met the requirements for resolution of suspicion in accordance with the SDR&Gs.

**8: Faecal 350:** A test of 350 representative sheep over 2 years of age (or all sheep over 2 years of age in smaller flocks) by Pooled Faecal Culture (PFC) or High Throughput Johne's (HT-J) PCR in pools of up to 50 sheep. The sheep must have been on the property for at least 2 years.

**Abattoir 500:** At least 500 sheep, over 2 years of age, have been submitted to an abattoir in the past 24 months, in 1 or more lots, have been examined and all found negative for JD. The sheep must have been on the property for at least 2 years.

**Abattoir 150:** At least 150 sheep, over 2 years of age, have been submitted to an abattoir in the past 12 months, in 1 or more lots, have been examined and all found negative for JD. The sheep must have been on the property for at least 2 years.

**9: Other:** Post mortem examination by a SheepMAP vet with no indication of JD, or other negative test.

**10: Other:** This could include sheep sourced from historical Low Prevalence Areas (LPA).

**11: Declaration:** Signing this declaration has legal significance. Regulatory authorities may take legal action, and purchasers may seek damages for any information that is incorrect. Before signing you must be satisfied you understand all elements of the document, and these explanatory notes.

For more information on biosecurity go to [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)