

# HAWKESBURY DISTRICT AGRICULTURAL ASSOCIATION

PO Box 382, Richmond 2753

40 Racecourse Road, CLARENDON, NSW 2756

**President:**

Mr Ross Matheson

**Administration/Business Manager**

Miss Andrea Roth

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## **MEMBERSHIP APPLICATION for 2019 Show**

**(Must be lodged by 16<sup>th</sup> April, 2019)**

Membership of Hawkesbury District Agricultural Association is available to all persons aged 18 years and over, **subject to proposal by one financial member of the Association to whom the applicant is personally known, and formal approval by the General Committee.** Subscription fees (including GST), categories of membership and ticketing entitlements are as follows:

LIFE MEMBER - \$660.00 - 1 Life Membership badge is issued on approval. 1 guest ticket, junior tickets for **school children of the member**- aged from 5 to under 18 years (under 5 - free) and 1 car pass are issued annually.

FAMILY MEMBER - \$80.00 - 1 member's ticket, 1 guest ticket, junior tickets for **school children of the member ONLY.** Birth Certificates required (NOT Grandchildren) aged from 5 to under 18 years (under 5 - free) and 1 car pass are issued annually.

SINGLE MEMBER - \$40.00 - 1 member's ticket and 1 car pass are issued annually. **Junior** tickets can be purchased for school children of the member aged from 5 to under 18 years (under 5 - free), for \$15.00. **Children of the member ONLY.** Birth Certificates required (NOT Grandchildren)

\*\*\* **NOTE** All tickets are valid for **ONE ENTRY PER DAY** ticket holders wishing to leave and re-enter the Showground on any one Show day will be issued with a hand stamp pass which will be valid for that day.

All members are entitled to vote at the Annual General Meeting and any Special General Meeting of the Association and may accept nomination for election to any vacant position on the Committee.

The 2019 Show will be staged on the 10<sup>th</sup>- 12<sup>th</sup> May . Schedules for individual sections can be downloaded from our website [www.hawkesburyshowground.com.au](http://www.hawkesburyshowground.com.au), and "section pulls" will be available from the Show Office in early February.

Membership can be paid by Credit Card.

Please indicate if you wish to receive Annual Report and the method.

Andrea Roth  
Administration & Business Manager

**MEMBERSHIP APPLICATION FORM 2019 Show**

Must be lodged by 16/4/2019  
send to P.O. Box 382, Richmond NSW 2753

Pd \$ .....
Rec No .....
Tic. No .....
Adds .....

Please tick the category required. All fees include GST

 Life \$660.00

 Family \$80.00  
*(One member only)*
 Single \$40.00

 Additional Junior \$15.00  
*(Enter number required)*

TITLE *(please circle)* Mr Mrs Miss Ms SURNAME .....

CHRISTIAN NAMES .....

POSTAL ADDRESS .....

..... P/C ..... Date Of Birth .....

Telephones .....(h) .....(w) .....(mob)

Email .....

I wish to receive Annual Report by **PLEASE CIRCLE ONE** of the below choices

EMAIL	POST	COLLECT at OFFICE	I do not want Annual Report
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Signature of Applicant ..... Date .....

***(NOTE - The Proposer must be a current financial member of the Association to whom the applicant is personally known.)***

Print name

**PROPOSER** ..... SIGNATURE .....

**Credit Card Payment #** \_\_\_\_/\_\_\_\_/\_\_\_\_. Exp \_\_\_\_/\_\_\_\_/\_\_\_\_ CCV \_\_\_\_

**Life & Family Members ONLY** - to receive **complimentary Junior** tickets for school children (NOT grandchildren) aged from 5 to under 18 years (inc) as at 10/5/2019 - **ie born between 10/5/2001 & 10/5/2014**, please complete the following.

Full Name of Child ..... DOB..... Birth Certificate sighted YES /NO  
 ..... Birth Certificate sighted YES /NO  
 ..... Birth Certificate sighted YES /NO

**Junior tickets for purchase at \$15.00 each.** Available for **Single Member's** school children aged from **5 to under 18 years at 10/5/2019.**

Full Name of Child ..... DOB ..... Birth Certificate sighted YES /NO  
 ..... Birth Certificate sighted YES /NO