



# 134th Hawkesbury Show

**23—25 APRIL 2021**

## **SHEEP**

Closing Date: 19th April 2021

Judging:

24th April -Prime Lamb Hoof & Hook  
-Black & Coloured Sheep  
- Junior Handlers

25th April - Meat & Wool Breeds  
- Junior Judging

## **WOOL**

Closing Date: 15th April 2021

Judging:

21st April -Fleece

**Hawkesbury District  
Agricultural Association**

All entries close at the office:  
40 Racecourse Rd Clarendon 2758  
PO BOX 382 Richmond 2753  
(02) 4577 3591  
[hdaa@hawkesburyshow.com.au](mailto:hdaa@hawkesburyshow.com.au)

[www.hawkesburyshowground.com.au](http://www.hawkesburyshowground.com.au)



**2021 Hawkesbury Show**  
**SHEEP- Section 8**

**COVID 19 RESTRICTIONS WILL APPLY ON THE SHOWGROUND**

We will be following the most up to date NSW Public Health regulations on the Showground. The Services NSW App will be used to facilitate the COVID Safe electronic 'Check – in'. Exhibitors are encouraged to download the App prior to the event to expedite vehicle and pedestrian entrance at the gates. You may respectfully be asked to leave the Showground if you do not comply with these regulation which including following all hygiene and physical distancing guidelines. Should this occur to a competitor, entry fees will not be refunded.

**Prime Lamb Hoof & Hook Schedule**

(Pen & Carcass Competition)

**CHIEF STEWARD:** Mrs E. Tracey 0408 253 563

**STEWARD:** Frank Fava

**Please read conditions of entry**

- **ENTRY FEE:** \$10.00 per animal (all fees & prizes include GST) .Payment can be made by cheque (to Hawkesbury District Agricultural Association), Credit Card, or cash ONLY. CASH not accepted through mail.
- **ENTRIES CLOSE:** by POST or at Showground on **MONDAY 19<sup>th</sup> APRIL 2021 BY 4.00pm**
- **ENTRIES ONLINE:** **MONDAY 19<sup>th</sup> APRIL 2021 BY 4.00pm**
- **NO LATE ENTRIES**
- **DELIVERY OF EXHIBITS:** All Exhibits must be delivered between the hours of 6.00am and 9.00am on **SATURDAY 24<sup>th</sup> April**. Entry to the Showground is through Gate 3 until 8.30am.  
**ALL sheep must have an ear tag showing PIC & lodge a National Sheep Health Declaration (attached) or can be accessed on [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)**  
**A TSS must accompany ALL sheep to the grounds and be recorded by Steward.**
- All exhibitors must pay the gate entry fee unless Members. Special Livestock Exhibitor fee is \$10.00 per exhibitor and handlers or School Groups may purchase tickets "online" from the Show at [www.hawkesburyshow.com.au](http://www.hawkesburyshow.com.au) at \$5.00 per student per day.
- **JUDGING:** **Live Judging** at the Hawkesbury Showground Sheep Pens on Saturday 24th April at approx. 10.00am.  
**Auction** at the Hawkesbury Showground Sheep Pens on Saturday 24th April.  
**Prize presentation and carcass inspection** will be at Hawkesbury Valley Meat Processors on the evening of **Tuesday 27<sup>th</sup> April 2021**. (HVMP 62 King Rd, Wilberforce NSW 2756 - time will be advised during Show).
- **PRIZES:** For each class / weight division:  
**Hoof** – 1st \$30.00, 2nd \$20.00, 3rd \$10.00 & ribbons.      **CHAMPION** – Sash  
**Hook** – 1st \$30.00, 2nd \$20.00, 3rd \$10.00 & ribbons.      **CHAMPION** – Sash  
*All fees & prizes include GST. Prize vouchers should be collected from the Steward and presented for payment either during the Show at the cash office or after the show at the Secretary's office by **MONDAY 7<sup>th</sup> JUNE 2021***
  - \* There must be three entries in a class or second prize will not be awarded and in the event of the Judge deciding that the exhibit in any class is not worthy of a prize, no prize will be given (to be left to Judge's Discretion).
  - \* Ribbons will be awarded during the competition. Classes may be amended at the discretion of the Chief Steward

### **CONDITIONS OF ENTRY:**

The decision of Stewards on all matters pertaining or incidental to the competition shall be final and conclusive and binding on all nominations for the competition. The Exhibitor holds the Hawkesbury District Agricultural Association exempt from any liability in the event of any loss or damage from any cause whatsoever.

- **All exhibitors must complete, sign & lodge the National Health Statement & Risk Warning/Indemnity forms. All stock must be free of infectious disease. Additionally, all stock transported must be accompanied by the appropriate National Vendor Declaration for transporting of stock, copies to be visually checked and recorded at the showground**
- **All entries must be Vendor Owned for a minimum of 6 weeks.**
- **Should animals be vaccinated, this must have occurred at least 42 days prior to the Show**
- **All sheep will be transported to Hawkesbury Valley Meat Processors (HVMP) following the auction, exhibitor may elect to retain carcass, must be indicated on entry form.**
- **Open to ewes and wethers all breeds or cross breeds of sheep.**
- **The Competition will be conducted in TWO parts, hoof (live) and hook (carcass).**
- **Stewards may use their discretion and refuse any entry**

### **CLASSES**

8001 Lamb and Wethers under 2 years old

8002 Sheep [Ewe or Wether] 2 years and over

**CHAMPION ON THE HOOF** – sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

**RESERVE CHAMPION ON THE HOOF** - sash & \$15.00 cash donated by Hawkesbury District Agricultural Association

**CHAMPION ON THE HOOK** - sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

**RESERVE CHAMPION ON THE HOOK**- sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

### **ANIMAL WELFARE POLICY**

Hawkesbury District Agricultural Association (HDAA) provides for the welfare and how we treat animals on the showground. The expectations and requirements are for the care of animals and if exhibitors breach these conditions HDAA may take action if required through ejecting the involved exhibitor and/or reporting the incident to the RSPCA for legal action.

Animal Welfare is a human responsibility that encompasses all aspects of animal well being. This includes, but is not limited to:

- Proper housing
- Nutrition
- Humane handling, and
- Management
- Responsible Care
- Veterinary Treatment

# Meat & Wool Breeds and Junior Handlers & Junior Judging Schedule

**CHIEF STEWARD:** Mrs E. Tracey 0408 253 563

**STEWARD:** Evonne Lester

**Please read conditions of entry**

- **ENTRY FEE:** \$3.00 Payment can be made by cheque (to Hawkesbury District Agricultural Association), Credit Card, or cash ONLY. CASH not accepted through mail.
- **ENTRIES CLOSE:** by POST or at Showground on **MONDAY 19<sup>th</sup> April 2021 BY 4.00pm**
- **ENTRIES ONLINE:** **MONDAY 19<sup>th</sup> April 2021 BY 4.00pm**
- **NO LATE ENTRIES**
- **DELIVERY OF EXHIBITS:** All Exhibits must be penned between the hours of 8.00am and 9.00am on the day of judging. Entry to the Showground is through Gate 3 until 8.30am.
- **ALL sheep must have an ear tag showing PIC & lodge a National Sheep Health Declaration (attached) or can be accessed on [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)**  
A TSS must accompany ALL sheep to the grounds and be recorded by Steward.
- **All exhibitors must pay the gate entry fee unless Members. Special Livestock Exhibitor fee is \$10.00 per exhibitor and handlers or School Groups may purchase tickets "online" from the Show at [www.hawkesburyshow.com.au](http://www.hawkesburyshow.com.au) at \$5.00 per student per day.**
- **JUDGING:** 10.00am Saturday 24<sup>th</sup> April – **BLACK & COLOURED SHEEP**  
10.00am Sunday 25<sup>th</sup> April - **WOOL & MEAT SHEEP**
- **PRIZES:** 1st \$5.00, 2nd \$3.00 3<sup>rd</sup> Ribbon. Champions as listed *All fees & prizes include GST.*  
Prize vouchers should be collected from the Steward and presented for payment either during the Show at the cash office or after the show at the Secretary's office by **MONDAY th JUNE 2021**
- **SPONSORS:** **KURMOND VETERINARY HOSPITAL, Drs. Ian Henry & Louise Nutman**  
**BLACK & COLOURED SHEEP BREEDERS ASSOC OF AUSTRALIA (NSW) INC.**  
**JSJ COLOURED SHEEP – Mrs Elaine Tracey**  
**BEST PRESENTED IN GRAND PARADE – sash & \$50.00 sponsored by The Close Family**

## **CONDITIONS OF ENTRY:**

1. The Committee reserves the right to refuse any entry.
2. All exhibitors enter at their own risk.
3. All exhibits to be the bona-fide property of the Exhibitor.
4. A National Sheep Health Declaration MUST accompany all entries.
5. No sheep may be penned or compete if infected with Foot rot, any external parasite or disease.
6. All exhibits must have a staple of at least 5cm and no more than 12 months wool.
7. It is requested that handlers wear grey dust coats or stud or school uniform when showing sheep.
8. DEFINITION: Lamb - not to show any permanent teeth.
9. Depending on number of entries, classes may be combined or divided
10. Sheep must be **entered in one class only EXCEPT class 8013**
11. **Rams must come from an accredited Brucellosis Free flock & present a Brucellosis Certificate.**
12. **A maximum of three entries per exhibitor per class will apply.**
13. Exhibits are to remain on display **until 4.00pm each Show day.**
14. An Exhibitor or Attendant of an Animal Exhibit must use all reasonable steps to ensure that the exhibit is housed and cared for in accordance with the Animal Welfare Policy.

## **BLACK & COLOURED SHEEP**

**Judged – Saturday, 24<sup>th</sup> April at 10.00am**

All exhibits must be penned by 8.30am - **ENTER THROUGH GATE 3 (No access after 8.30am)**

### **WOOL BREEDS**

- 8003 Ewe or Ram lamb – fine wool.
- 8004 Ewe or Ram lamb – medium wool.
- 8005 Ewe or Ram lamb – strong wool.
- 8006 Wether lamb (not eligible for Championship)
- 8007 Wether, 2 tooth & over (not eligible for Championship)
- 8008 Ram, 2 tooth & over.
- 8009 Ewe, 2 tooth & over, fine wool.
- 8010 Ewe, 2 tooth & over, medium wool.
- 8011 Ewe, 2 tooth & over, strong wool.
- 8012 Ewe or wether – rug wool.
- 8013 Pen of three sheep. All the same micron. (Sheep may have been entered in another class)

**CHAMPION BLACK & COLOURED EWE – Sash & \$25.00 cash- Sponsored by Black & Coloured Sheep Breeders Association of Australia (NSW) Inc**

**RESERVE CHAMPION BLACK & COLOURED EWE – Sash**

**CHAMPION BLACK & COLOURED RAM – Sash & \$25.00 cash- Sponsored by Black & Coloured Sheep Breeders Association of Australia (NSW) Inc**

**RESERVE CHAMPION BLACK & COLOURED RAM – Sash**

**GRAND CHAMPION BLACK & COLOURED EWE OR RAM – Sash- Sponsored by Black & Coloured Sheep Breeders Association of Australia (NSW) Inc**

**& Trophy sponsored by Kurmond Veterinary Hospital**

**BEST COLOURED WETHER - sash**

**BEST BLACK & COLOURED SHEEP EXHIBITED BY A SCHOOL -Trophy Sponsored by Black & Coloured Sheep Breeders Association of Australia (NSW) Inc**

**MOST SUCCESSFUL SCHOOL EXHIBITOR -Trophy Sponsored by Black & Coloured Sheep Breeders Association of Australia (NSW) Inc**

## **MEAT & WOOL BREEDS**

**Judged - Sunday, 25<sup>th</sup> April at 10.00am**

All exhibits must be penned by 8.30am - **ENTER THROUGH GATE 3 (No access after 8.30am)**

### **MEAT BREEDS**

- 8014 Ewe or Ram lamb.
  - 8015 Wether lamb (not eligible for Championship)
  - 8016 Ram, 2 tooth & over.
  - 8017 Ewe, 2 tooth & over.
  - 8018 Wether, 2 tooth & over (not eligible for Championship)
- CHAMPION MEAT BREEDS SHEEP – Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association**
- Livermol with BioWormer 7.5kg – sponsored by International Animal Health**
- RESERVE CHAMPION MEAT BREEDS SHEEP – Sash & \$15.00 cash donated by Hawkesbury District Agricultural Association**

## **WOOL BREEDS**

Sheep must have a staple length of at least 5cm, but not more than 12 months' fleece.

- 8019 Ewe or Ram lamb
- 8020 Wether Lamb (not eligible for Championship)
- 8021 Wether, any age. (not eligible for Championship)
- 8022 Ram, 2 tooth & over.
- 8023 Ewe, 2 tooth & over - fine wool.
- 8024 Ewe, 2 tooth & over - medium wool
- 8025 Ewe, 2 tooth & over - strong wool
- 8026 Ewe or Wether - rug wool

**CHAMPION WOOL BREEDS SHEEP** – Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

**Livermol with BioWormer 7.5kg** – sponsored by International Animal Health

**RESERVE CHAMPION WOOL BREEDS SHEEP** – Sash & \$15.00 cash donated by Hawkesbury District Agricultural Association

**BEST INTERBREED SHEEP** - Trophy sponsored by JSJ Coloured Sheep Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

## **SPECIAL CLASS**

**Junior Handling** – Saturday 24<sup>th</sup> April to commence following sheep judging

**ENTRY FEE: \$2.00**

**ENTRIES CLOSE:** Please use separate entry form and lodge with the Stewards on Saturday, 24<sup>th</sup> April by 11.00am

**JUDGING:** Saturday 24<sup>th</sup> April immediately following Sheep Classes Judging.

**PRIZES:** Ribbons - 1st, 2nd & 3rd in both age divisions.

**NB** Age will be calculated as at **23<sup>rd</sup> April 2021**

8030 Junior Handling Competition – Handler under 15 years

8031 Junior Handling Competition – Handler 15 years and under 25 years

**CHAMPION JUNIOR HANDLER - sash**

**RESERVE CHAMPION JUNIOR HANDLER - sash**

**Junior Judging** – Sunday 25<sup>th</sup> April to commence following sheep judging

**ENTRY FEE: \$2.00**

**ENTRIES CLOSE:** Please use separate entry form and lodge with the Stewards on Sunday 25<sup>th</sup> April by 11.00am

**JUDGING:** Sunday 25<sup>th</sup> April immediately following Sheep Classes Judging.

**PRIZES:** Ribbons - 1st, 2nd & 3rd in both age divisions.

**NB** Age will be calculated as at **23<sup>rd</sup> April 2021**

8040 Junior Judging Competition – Handler under 15 years

8041 Junior Judging Competition – Handler 15 years and under 25 years

**CHAMPION JUNIOR JUDGE - sash**

**RESERVE CHAMPION JUNIOR JUDGE - sash**

# 2021 Hawkesbury Show

## SHEEP- Section 8C

### Wool

**CHIEF STEWARD:** Ms Anne White 02 4571 2107

**STEWARDS:** Mrs Susanne Griffiths

- **ENTRY FEE:** \$1.00 per class unless otherwise stated
- **ENTRIES CLOSE:** by POST or at Showground THURSDAY 15th APRIL BY 10.00am.
- **ENTRIES ONLINE:** THURSDAY 15th APRIL by 4.30pm
- **NO LATE ENTRIES**
- **DELIVERY OF EXHIBITS:** All Fleeces in this Section must be delivered to the SHEEP MARQUEE on WEDNESDAY 21<sup>st</sup> APRIL by 8.45am. **No late deliveries will be accepted.**
- **JUDGING:** WEDNESDAY 21<sup>st</sup> APRIL commencing at 10.00am.
- **PRIZES:** 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> ribbon unless otherwise stated, plus ribbons. **Class prizes donated by Black & Coloured Sheep Breeders Association of Australia (NSW) Inc**
- Champion ribbons as per schedule.
- **COLLECTION OF EXHIBITS:** Fleeces may be collected from the Sheep Marquee on SUNDAY 25<sup>th</sup> April after 4.00 pm. Prizewinners can collect Prizemoney during the 3 days of the show or, thereafter from the Show Office during Office Hours (Mon to Friday between 10.00am -4.00pm) by 7<sup>th</sup> June 2021.
- **PLEASE READ REGULATIONS BELOW**

#### REGULATIONS:

- A Fleeces must be identified and have a suggested class number. Please discuss with Chief Steward if unsure of which is the appropriate class.
- B Fleeces should be skirted
- C Fleeces will be judged according to the latest recommended point score system
- D At their discretion, Stewards may condense or split classes

#### CLASSES

8051 Merino, fine

8052 Merino, strong

8053 Crossbred, fine

8054 Crossbred, medium

8055 Crossbred, strong

8056 Lamb (Showing NO permanent teeth)

8057 Ram

**CHAMPION WHITE FLEECE** – Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

8058 Black & Coloured Fine Merino 64 & Above

8059 Black & Coloured Strong Merino 60 & Below

8060 Black & Coloured, fine

8061 Black & Coloured, medium fine

8062 Black & Coloured, medium strong

8063 Black & Coloured, strong

8064 Black & Coloured, Rug Wool

8065 Black & Coloured Lamb (Showing NO permanent teeth)

8066 Black & Coloured Ram

**CHAMPION BLACK & COLOURED FLEECE** - Sash & \$25.00 cash donated by Hawkesbury District Agricultural Association

# 2021 Hawkesbury District Agricultural Association Show

## SHEEP & WOOL ENTRY FORM

Entries close: as per Schedule

Entries fees: as per Schedule

**You can enter via:**

- Email to [hdaa@hawkesburyshow.com.au](mailto:hdaa@hawkesburyshow.com.au)
- Post to The Secretary, HDAA, PO Box 382, Richmond NSW 2753,
- Deliver to the Showground Office, 40 Racecourse Road, Clarendon between 9.00am & 4.00pm Monday – Friday.
- Online entry, follow the guide our website [www.hawkesburyshowground.com.au](http://www.hawkesburyshowground.com.au)
- Note all Cheques must be made out to: Hawkesbury District Agricultural Association Payment can be made by cheque, eftpos, credit card or cash ONLY. No CASH accepted through the mail.

**HDAA PIC No NC 464 601**

**Exhibitor PIC No .....**

Other PICs on TAGS/ NVD.....

Class No	Details of Entry	TSS	Vendor Bred Yes /No	IF NO Time owned	Fee

TOTAL \$ \_\_\_\_\_

**Payment can be made by cheque, (to HDAA), Credit Card or cash ONLY.**

Credit Card \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Exp \_\_\_\_\_ / \_\_\_\_\_ CCV \_\_\_\_\_

NAME (Mr, Mrs, Miss, Ms) .....

Address .....

..... Post Code..... Ph.....

**PLEASE NOTE: The "ANIMAL HANDLING (Individual) PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER"  
MUST BE COMPLETED and SIGNED by ALL ENTRANTS or, if under 18 years, by the PARENT/GUARDIAN of ALL ENTRANTS, and  
submitted on the day of judging**

Signature .....

Date .....



**... JUNIOR HANDLING & JUDGING  
COMPETITIONS  
ENTRY FORM**

**ENTRY FEE:           \$2.00**

**ENTRIES CLOSE: with the Stewards at 11.00am on the day of competition**

NAME .....

ADDRESS ..... POST CODE .....

Home Phone ..... Mobile .....

Email address .....

AGE ..... DATE of BIRTH .....

SCHOOL NAME .....

SCHOOL ADDRESS .....

..... POST CODE .....

**PLEASE NOTE: An "ANIMAL HANDLING (Individual) PARTICIPANT RISK  
ACKNOWLEDGEMENT & WAIVER" form  
MUST BE COMPLETED and SIGNED by ALL ENTRANTS or,  
if under 18 years, by the PARENT/GUARDIAN of ALL ENTRANTS and submitted at time of  
entry.**

Signature .....

Date .....

**THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING**  
**THIS DOCUMENT IS A WAIVER OF DUTY OF CARE**

Do not complete "Event" details if this document only applies to use of facilities other than for an Event.

Event Name (subsequently referred to as "the Event"): \_\_\_\_\_

Event Date: \_\_\_\_\_

Participant's Name: \_\_\_\_\_

Participant's Date of Birth: \_\_\_\_\_

Participant's Address: \_\_\_\_\_

Participant Contact Number: \_\_\_\_\_

Participant Email: \_\_\_\_\_

## **Section A - Supplier's statements about risk and duty of care**

Agricultural Societies Council of New South Wales Limited and

(Name of Show) ..... (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities. This document is a risk warning for the purpose of section 5M of the Civil Liability Act NSW 2002. This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under Part 1A Division 5 of the Civil Liability Act NSW 2002 if the services supplied by the Suppliers are supplied without reasonable care and skill.

## **Section B - Participant's acknowledgements**

By signing this document I acknowledge that:

1. Participation in the Event and/or use of the Suppliers' facilities is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010 and a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002.
2. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
3. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
4. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
5. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
6. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
7. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
8. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
9. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
10. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
11. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.

12. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
13. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
14. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
15. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

### **Section C - Participant's acceptance of risk & no duty of care & waiver of rights**

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

### **Section D - Signature**

#### **Where the participant is 18 years of age or over:**

I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:

Dated:

#### **Where participant is UNDER 18 years of age (to be completed by a parent or guardian):**

Participant's Date of Birth

I ..... (insert parent/guardian name),  
being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event.

I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:

Dated:

# NATIONAL SHEEP HEALTH DECLARATION

*Completing this National Sheep Health Declaration (NSHD) will assist prospective buyers to make an informed decision about the health status and management history of these sheep. The NSHD is mandatory for all sheep movements in SA and for sheep being moved into NSW and Tasmania. It is voluntary in other states (Version 5, May 2017).*

**Property Identification Code (PIC) of this property**  
 This MUST be the PIC of the property that the stock is being moved from

--	--	--	--	--	--	--	--	--	--	--	--

**Attached to accompanying NVD/Waybill No.**

--	--	--	--	--	--	--	--	--	--	--	--

**SECTION A – BIOSECURITY INFORMATION**

1. All consigned sheep were born on the consignment property. Yes  No

2. The number of different sources of sheep that have been **INTRODUCED** onto the consignment property in the last 5 years is:

0 (closed flock)       1- 5       6+       Rams Only

3. All consigned sheep are from a property with a livestock biosecurity plan <sup>(1)</sup>.

If Yes, Property Plan       Regional Biosecurity Plan  .....(name)

4. Have the consigned sheep had access to weeds that are declared noxious in your region?<sup>(2)</sup> Yes  No

If yes, please provide further information.  
 .....

**SECTION B – FOOTROT/LICE/OVINE BRUCELLOSIS**

1. All consigned sheep are from a **flock that is free** of VIRULENT FOOTROT <sup>(3)</sup>. Yes  No

2. All consigned sheep are from a **flock that is free** of LICE. Yes  No

3. All consigned sheep are from a flock in an OVINE BRUCELLOSIS accreditation scheme. Yes  No

If Yes, Flock Accreditation No. (except Qld) ..... Expiry Date ..... / ..... / 20.....

**SECTION C – JOHNES DISEASE (JD)**

1. (a) All consigned sheep are Approved Vaccinates <sup>(4)</sup>. Yes  No   
 (b) If Yes, I have been continuously vaccinating all retained lambs in the consignment flock against JD for ..... years.

2. All consigned sheep are from a SheepMAP flock <sup>(5)</sup>. Yes  No   
 If yes, Status ..... Year commenced in SheepMAP.....

3. All consigned lambs are NLIS 'T' tag (terminal) lambs <sup>(6)</sup>. Yes  No

4. JD is suspected or known to occur in the flock of the consigned sheep <sup>(7)</sup>. Yes  No

5. All consigned sheep are from a flock with a negative test for JD <sup>(8)</sup>. If Yes, which test? Yes  No

Faecal 350 within the past 24 months  Abattoir 500 within the past 24 months

Abattoir 150 within the past 12 months  Other <sup>(9)</sup> .....

6. Sheep **INTRODUCED** onto the consignment property in the last 5 years were from a flock with<sup>(4, 5 and 8)</sup>: (multiple answers may be applicable)

SheepMAP accreditation       Negative Faecal 350

Negative Abattoir 500       Negative Abattoir 150

All Approved Vaccinates       Unknown status

Other <sup>(10)</sup>  .....

**SECTION D. TREATMENT INFORMATION OF CONSIGNED SHEEP**

Treatments	Product	Date of last treatment
External Parasite Treatment		
Internal Parasite Treatment		
Vaccination (other than JD)		

**E. DECLARATION <sup>(11)</sup>**

I (full name):  
 .....

Address.....  
 declare that, I am the owner and/or person responsible for the husbandry of the sheep in this consignment and all the information on this Sheep Health Declaration is true and correct:

Signed: .....Date: ..... / ..... / 20.....  
 Phone number: ..... Fax/Email: .....

*Producers are advised to retain appropriate records to support this declaration. Persons making false statements may be liable under fair trading and other relevant state legislation.*

## National Sheep Health Declaration - Explanatory Notes

**1: Biosecurity Plan:** Agreed and documented actions and activities to prevent the incursion of animal disease(s) into a flock or onto a property. It may outline measures including (but not limited to) conditions on sheep movements into an area, vaccine policy and response to disease detection. These plans can be at a property or regional level and can cover a range of diseases. The National Farm Biosecurity Reference Manual for Grazing Livestock Production and Regional Biosecurity Plan guidelines can be used to develop plans.

**2: Declared noxious weeds:** Declared noxious weeds can be referred to as declared weeds or plants, noxious weeds or Weeds of National Significance. Details regarding your relevant state information and legislation can be found at: <http://www.farmbiosecurity.com.au/essentials-toolkit/ferals-weeds/#weeds>

**3: Footrot:** Virulent footrot is defined differently in each state. For information on interstate movements of sheep, producers should visit the relevant state department website or contact animal health staff from that department.

**4: Approved Vaccinate:** A sheep that is identified by an NLIS (sheep) 'V' tag and is:

- vaccinated with an approved OJD vaccine by 16 weeks of age, or
- vaccinated with an approved OJD vaccine after 16 weeks of age, when the flock:
  - was in the SheepMAP, or
  - had undertaken a negative Faecal 350 test in the two (2) years preceding the vaccination, or
  - had a Negative Abattoir 500 status at the time of vaccination.

**5: SheepMAP:** An audited quality assurance program incorporating a property biosecurity plan, animal health risk assessment, testing, and movement controls that provide a source of low risk animals. (Note: level of testing varies depending on status)

**6: NLIS 'T' tag (terminal) lamb:** A lamb which is to be slaughtered before it cuts its first permanent teeth and is identified by an NLIS (sheep) 'T' tag. The 'T' tag may be a requirement for trading into some areas.

**7:** Answering this question is important for movements of sheep into or within Regional Biosecurity Plan areas and to other low risk properties. It is less important for movements which rely on vaccination to manage Johne's disease (JD, previously referred to as OJD) impacts. Flocks which are not known or suspected of being infected should answer 'No'.

**Infected Flocks:** A flock which is infected with JD, and there is evidence of or likely potential for transmission of infection within the flock, and the flock has not met the requirements for resolution of infection in accordance with the current [National OJD Standard Definitions, Rules and Guidelines \(SDR&Gs\)](#).

**Suspected of being infected:** A flock is suspected of being infected with JD if the owner has reasonable grounds to believe that the flock has been exposed to JD infection or that JD may exist in the flock, based on:

- trace back or trace forward contact with an infected flock
- contact with JD contaminated land or facilities
- a positive JD screening test, e.g. abattoir monitoring or blood (ELISA) test
- is a neighbour of an infected flock unless there is an effective biosecurity barrier
- clinical signs of JD, or
- advice from the relevant state agricultural department.

AND the flock has not met the requirements for resolution of suspicion in accordance with the SDR&Gs.

**8: Faecal 350:** A test of 350 representative sheep over 2 years of age (or all sheep over 2 years of age in smaller flocks) by Pooled Faecal Culture (PFC) or High Throughput Johne's (HT-J) PCR in pools of up to 50 sheep. The sheep must have been on the property for at least 2 years.

**Abattoir 500:** At least 500 sheep, over 2 years of age, have been submitted to an abattoir in the past 24 months, in 1 or more lots, have been examined and all found negative for JD. The sheep must have been on the property for at least 2 years.

**Abattoir 150:** At least 150 sheep, over 2 years of age, have been submitted to an abattoir in the past 12 months, in 1 or more lots, have been examined and all found negative for JD. The sheep must have been on the property for at least 2 years.

**9: Other:** Post mortem examination by a SheepMAP vet with no indication of JD, or other negative test.

**10: Other:** This could include sheep sourced from historical Low Prevalence Areas (LPA).

**11: Declaration:** Signing this declaration has legal significance. Regulatory authorities may take legal action, and purchasers may seek damages for any information that is incorrect. Before signing you must be satisfied you understand all elements of the document, and these explanatory notes.

For more information on biosecurity go to [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)