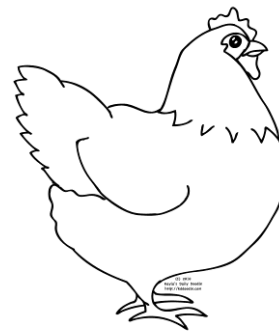


HAWKESBURY SHOW 2019

School Competition– “The Painted Chook”

Section 20



We invite Primary and Secondary schools to participate in this competition for students to use their creativity, design and artistic skills and teamwork to **paint** a plywood cut out of a **Chook** and enter it in the Show. All entries will be displayed at the 2019 Show on the 10th, 11th and 12th of May. The name of the school will be clearly displayed to allow the public to engage with the competition and schools in a meaningful way.

Local businesses have kindly provided prize money and award ribbons for the best 3 exhibits entered in each Section.

The competition will be judged in 2 sections:

- Primary School (students Kindergarten to Year 6), and
- Secondary School (students Year 7 to Year 12)

Maximum of three entries per school.

Prizes, 1st \$100, 2nd \$75 and 3rd \$25 (subject to 5 entries in the class)

There is no Entry Fee.

Specifications:

- The **Chook** is to be cut out of 9 to 12 mm thick plywood board of maximum dimensions 1200mm high x 800mm wide. HDAA can supply blank cut out **chooks** if required. Please let us know your requirements by emailing 'hdaa@hawkesburyshow.com.au'.
- Please undercoat both sides with an all-weather undercoat, but only display your artistic skills on one side. Please do not stick or attach decorations onto the chook as they are displayed outside.
- Theme suggestions; Agricultural, Breed, Humour, Food Resource, Zany colours.
- All cut outs to have details of the school & class written on the reverse side of the chook.

Entries with the attached form are to be delivered to the Show Office, 40 Racecourse Road, Clarendon by **THURSDAY 2nd MAY 2019 at 4.00pm.**

Chief Steward, Ross Matheson [0488 711 049], President, Hawkesbury District Agricultural Association

HAWKESBURY SHOW 2019

Entry Form – Section 20 - “THE PAINTED CHOOK”

Entry Form to be completed and lodged to the Show Office by **THURSDAY 2nd MAY 2019 at 4.00pm.**

Entries: email to hdaa@hawkesburyshow.com.au , post or deliver to the Show Office

Delivery of completed work by **THURSDAY 2nd MAY 2019 at 4.00pm.**

(circle as appropriate)

Section: **Primary** / **Secondary**

School Name: _____

Principal’s Name: _____

Teacher’s Name: _____

School Address: _____

Suburb: _____ Post Code: _____

School Phone: _____

School Email: _____

Name of Exhibit: _____ Theme: _____

Principal/Teachers Signature: _____ Date: _____

The following students have contributed to the work:

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